

Fayette County, Illinois
BOARD MEETING AGENDA

Tuesday, September 1, 2020

Moose Lodge #1447

328 S 3rd St, Vandalia, IL 62471

BOARD MEETING:

Meeting called to order at 7:00 P.M.

Pledge of Allegiance

Roll Call of Board Members

Public Comment (Identify & State Concern)

Roll Call of Department Heads & Reports

Approval of Prior Board Minutes from August 4 & August 10, 2020

County Board Committee Reports

Administrator Report

CONSENT AGENDA:

Resolution 2020-09-01-A: A Resolution to Appropriate \$8,000 from the County Bridge Fund to replace a culvert 5 miles north of Brownstown, on 2300 Ave, in Sefton Township.

ITEMS CONTINUED FROM FINANCE COMMITTEE: (if required)

1. Ordinance 2020-09-01-B: An Ordinance Reducing Liquor License Fees by 25% for FY2020-21.
2. Resolution 2020-09-01-C: A Resolution for Planned Spending for COVID-19 Mitigation.
3. Discussion & Possible Approval of 12 Month Fixed Fuel Price of \$1.846.
4. Discussion & Possible Approval of Purchasing a New Server for Sheriff's Office.
5. Ordinance 2020-09-01-D: An Ordinance for Coroner's Salary Change.
6. Resolution 2020-09-01-E: A Resolution for certification of Cure Program Submission.

NEW BUSINESS:

CLAIMS CONSENT AGENDA: A single vote to approve the following items:

1. Motion's to Approve Claims from August 5, 2020 to September 1, 2020.
2. Motion's to Approve Fayette County EMA Claims as read.
3. Motion's to Approve Fayette County Highway Department Claims as read.
4. Motion's to Approve County Board Member's Pay-Suspended until further notice.

OLD BUSINESS:

ECONOMIC DEVELOPMENT:

BOARD MEMBER'S COMMENTS AND NON-ACTION ITEMS:

ADJOURNMENT:

Fayette County Board Minutes

September 1, 2020

Convene

Chairman Jeffrey E. Beckman called the County Board of Fayette County and State of Illinois regular session meeting to order at the Moose Lodge #1447, 328 S 3rd Street, Vandalia, Illinois, on September 1, 2020, at 7:00 p.m. Attendance: Jenny (Austin) Waggoner, *Present*; Jacob Harris, *Present*; Jeffrey E. Beckman, *Present*; Merrell H. Collins, *Present*; Patrick G. Click, Jr., *Present*; Glen W. Daniels, *Present*; Dean J. Bernhardt, *Absent*; Debra L. Warner, *Absent*; Keith Cole, *Present*; Darrell Schaal, *Present*; Bryce Kistler, *Present*; Glenn L. Gurtner, *Present*; Glenda Bartels, *Present*; Joe A. Wills, *Present*. The Board met for the following purposes:

1. To consider and allow claims and bills against the County
2. For the purpose of transacting any and all other business that may properly be presented to the County Board

Pledge of Allegiance

Lead by Guest, Cole Tarkington, Eagle Scout

Public Comment

Ted Koonce, Jail Administrator has been researching this county jail act. When one agency arrests someone and brings them to be housed at our jail it is not technically our detainee until after they have been before the judge and remanded into our custody. We feel these agencies should pay the \$68/day and additional medical costs, same as the feds. This would help alleviate the financial burden off the county. (See handout)

Pat Click, Jr questioned if there has ever been a reimbursement. Answer: No

Jeff Beckman: We will put this on October agenda with handout from tonight. We believe the Ordinance will help clear this battle up, NOT fit for jail-only take those that are fit.

Roll Call of Department Heads

David Harris, Coroner, *Absent*; Melissa Storck, Health Dept. Administrator, *Present*; Joshua Morrison, States Attorney, *Absent*; Michelle Hagy, Treasurer, *Present*; William Starnes, Public Defender, *Absent*; Chris Smith, Sheriff, *Present*; Cindi Lotz, Supervisor of Assessments, *Present*; Julie Wollerman, ROE, *Absent*; Michael Maxey, Highway Dept. Administrator, *Present*; Meredith Stewart, Probation, *Absent*; Kendra Craig, EMA Coordinator, *Present*; Kathy Emerick, Circuit Clerk, *Present*; Jessica Barker, Clerk/Recorder, *Present*.

Others Attending Meeting

Chris Palmer & Ted Koonce, Sheriff's Office Employees.

Approval of Prior Minutes

Patrick Click, Jr, made a motion to approve prior commission minutes dated 8/4/2020 4:00 p.m. and 8/10/2020 7:00 p.m. Glenda Bartels seconded the motion. The motion was passed by vote.

Department Head Reports

Melissa Storck, Health Dept. Adminstrator, reported they will have a free Covid mobile test site on September 12, 2020 and a blood test for Covid antibodies for \$60 by appointment.

Chris Smith, Sheriff, written report submitted. See **Exhibit A** for detailed information. Kendra Craig, EMA Coordinator, written report submitted. See **Exhibit B** for detailed information.

County Board Committee Report

Finance Committee, reported budget is underway.

Merrell H. Collins, Animal Control Committee Chairman, passed out an animal control call log. See **Exhibit C** for detailed information. Truck is fixed and operational. Part-time wardens have started.

Administrator Report

None

Resolution 2020-09-01-A

Patrick G. Click, Jr. made a motion to approve the following item:

Resolution 2020-09-01-A: A resolution to appropriate \$8,000 from the county bridge fund to replace a culvert 5 miles north of Brownstown, on 2300 Ave, in Sefton Township. Bryce Kistler seconded the motion. The motion passed by vote.

Ordinance 2020-09-01-B

Bryce Kistler made a motion to approve the following item:

Ordinance 2020-09-01-B: An ordinance reducing liquor license fees by 25% for FY2020-21. Discussion: This is only for those renewing license. Pat Click, Jr seconded the motion. The motion passed by vote. Jenny (Austin) Waggoner, **(Yes)**: Jacob Harris, **(Yes)**: Jeffrey E. Beckman, **(Yes)**: Merrell H. Collins, **(Yes)**: Patrick G. Click, Jr., **(Yes)**: Glen W. Daniels, **(Yes)**: Dean J. Bernhardt, **(Absent)**: Debra L. Warner, **(Absent)**: Keith Cole, **(Yes)**: Darrell Schaal, **(Yes)**: Bryce Kistler, **(Yes)**: Glenn L. Gurtner, **(Yes)**: Glenda Bartels, **(Yes)**: Joe A. Wills, **(Yes)**.

Resolution 2020-09-01-C

Jake Harris made a motion to approve the following item:

Resolution 2020-09-01-C: A resolution for planned spending for Covid-19 mitigation. Keith Cole seconded the motion. The motion passed by vote.

Motion/Vote-Approval of 12 Month Fixed Fuel Price of \$1.846

Bryce Kistler made a motion to approve 12 Month Fixed Fuel Price of \$1.846.

Jake Harris seconded the motion. The motion passed by vote.

Motion/Vote-Approval of Purchasing a New Server for Sheriff's Office

Pat Click, Jr made a motion to approve the purchase of a new server for Sheriff's Office.

Discussion: Server has eroded, attempting to get reimbursed by CURE. There is room for expansion on new server. Glenn Gurtner seconded the motion. The motion passed by vote.

Ordinance 2020-09-01-D

Jake Harris, made a motion to approve the following item:

Ordinance 2020-09-01-D: An ordinance for coroner's salary change. Discussion: Whitey made a motion to Amend Salary to \$39,000 from \$31,000. Motion failed due to lack of a second motion. Bryce would love to see everyone get a raise, but. Jenny Waggoner seconded the original motion. The motion failed by vote. Jenny (Austin) Waggoner, **(Yes)**: Jacob Harris, **(Yes)**: Jeffrey E. Beckman, **(No)**: Merrell H. Collins, **(No)**: Patrick G. Click, Jr.,

(No): Glen W. Daniels, (Yes): Dean J. Bernhardt, (Absent): Debra L. Warner, (Absent): Keith Cole, (Yes): Darrell Schaal, (Yes): Bryce Kistler, (No): Glenn L. Gurtner, (Yes): Glenda Bartels, (No): Joe A. Wills, (No).

Resolution 2020-09-01-E

Darrell Schaal made a motion to approve the following item:

Resolution 2020-09-01-E: A resolution for certification of CURE program submission.

Bryce Kistler seconded the motion. The motion passed by vote.

COMMITTEE #2 (Claims, Purchasing & Printing)

| | | | | |
|----|----------------------------------|---|----|-----------|
| 1 | DIV Vital Records | Certified Death certificates for July | \$ | 112.00 |
| 2 | Dothager Ind. IT Consulting | Computer issues crthouse-Gen Adm | \$ | 3,118.48 |
| 3 | First Nat'l. Bk. Of Vandalia | Direct Deposit - July | \$ | 18.50 |
| 4 | USPS | VBM Application postage | \$ | 7,260.55 |
| 5 | Newwave Comm. | Internet for courthouse | \$ | 260.10 |
| 6 | Konica Minolta | Copier - Co. Clerk | \$ | 449.53 |
| 7 | Newwave Comm. | Internet - sheriff dept. | \$ | 228.98 |
| 8 | Wellpath, LLC | Staffing adjustments & offsite expenses | \$ | 1,914.62 |
| 9 | Wellpath, LLC | Inmate medical monthly services-Sheriff | \$ | 6,544.30 |
| 10 | County Market | Food for inmates - Sheriff | \$ | 17.80 |
| 11 | Meyer Oil | Fuel for squads - sheriff | \$ | 2,897.59 |
| 12 | Meyer Oil | Gas for Coroner | \$ | 111.51 |
| 13 | Watts Copy Systems | Copier usage - Public Defender | \$ | 125.96 |
| 14 | Tatyana Bessonov, Interpreter | Interpreter - Co. Clerk | \$ | 225.00 |
| 15 | Prowire | Keypad - Sheriff | \$ | 215.00 |
| 16 | Orkin | Monthly pest control - Sheriff | \$ | 216.44 |
| 17 | Braun Plumbing | Line backing up in basement - Sheriff | \$ | 387.50 |
| 18 | Ameren | Electricity - Jail | \$ | 42.12 |
| 19 | Fayette Water Co. | Water for storage shed | \$ | 32.94 |
| 20 | Kaskaskia Supply | Supplies - Sheriff | \$ | 38.57 |
| 21 | Platinum Tech. | VBM Kits - Elections | \$ | 7,800.00 |
| 22 | LEAF | Copier rental, doc fee-Chief Judge | \$ | 268.00 |
| 23 | Newwave Comm. | Internet - Chief Judge | \$ | 28.88 |
| 24 | Fayette Co. Treas. | Postage Chief Judges office-July 2020 | \$ | 4.15 |
| 25 | Dothager Ind. IT Consulting | Desktop comp./installment - Chief Judge | \$ | 1,760.50 |
| 26 | John Woolsey | Repair animal control door | \$ | 80.00 |
| 27 | Meyer Oil | Fuel - Animal control | \$ | 54.82 |
| 28 | Durbin Vet Clinic | Vet Bill - Animal Control | \$ | 355.50 |
| 29 | Hibred Aquaculture | Dog Boarding - Animal Control | \$ | 60.00 |
| 30 | Verizon Wireless | Cell Phone - Animal Control | \$ | 60.67 |
| 31 | Leader Union | July mtg, Combined Finance & B | \$ | 129.00 |
| 32 | CALL ONE | Long distance for county offices | \$ | 2,460.92 |
| 33 | Notary Public Assoc. | Notary Renewal - J. Barker | \$ | 54.00 |
| 34 | Motorola Solutions | Radio connection w/ISP - Sheriff | \$ | 54.00 |
| 35 | VISA | Wash squad car - Coroner | \$ | 20.00 |
| 36 | Leader Union | July publishings - State's Atty | \$ | 69.88 |
| 37 | Amanda Pearson | Transcripts - State's Atty. | \$ | 64.00 |
| 38 | Michelle Pachesa | Transcripts - State's Atty. | \$ | 128.00 |
| 39 | Thomson Reuters | West Info. Charges - State's Atty. | \$ | 426.11 |
| 40 | Thomson Reuters | West Info. Charges - Circuit Clerk | \$ | 426.12 |
| 41 | Quill | Office supplies - Circuit Clerk | \$ | 466.86 |
| 42 | CALL ONE | Long distance for Chief Judge | \$ | 181.34 |
| 43 | VISA | Office supplies - State's Atty | \$ | 159.06 |
| 44 | Computer Info. Concepts | Annual Peopleware Agreement | \$ | 11,705.00 |
| 45 | Office Source | Barrier counter for counter - Treas. | \$ | 491.04 |
| 46 | KNR Wireless | Email web hosting co offices-Gen. Adm | \$ | 336.00 |
| 47 | IL Assoc of Co. Clks & Recorders | Annual dues for 2020-21 membership | \$ | 440.00 |
| 48 | Konica Minolta | Bizhub - Treas. | \$ | 40.00 |
| 49 | AT & T | Phones - Sheriff | \$ | 608.43 |

| | | | | |
|-----|------------------------------|--|----|-----------|
| 50 | AT & T | Line charges for Basic 9-1-1 | \$ | 506.06 |
| 51 | NMS Labs | Labs - Coroner | \$ | 406.00 |
| 52 | Thomson Reuters | Library Plan charges - State's atty | \$ | 67.29 |
| 53 | City of Vandalia | Water and sewer - Courthouse | \$ | 62.82 |
| 54 | City of Vandalia | Water and sewer - Jail | \$ | 1,141.21 |
| 55 | Liberty Utilities | Heat - courthouse | \$ | 41.29 |
| 56 | Liberty Utilities | Heat - jail | \$ | 262.65 |
| 57 | Liberty Utilities | Heat - Washington Sch. Bldg. | \$ | 40.67 |
| 58 | Lee Kephart | Petty cash/change drawer-Animal Ctrl | \$ | 100.00 |
| 59 | Platinum Tech. | Election serv. Contract 14th instlmt | \$ | 12,555.00 |
| 60 | Pana News Group | Window Envelopes - Election | \$ | 950.67 |
| 61 | Platinum Tech. | Vote by mail env. | \$ | 1,638.00 |
| 62 | Election Systems & Software | Activation card thermal 14" corner cut | \$ | 2,908.71 |
| 63 | IL Counties Risk Mgmt. Trust | 20-21 ICRMT: UI-Unemployment | \$ | 2,831.00 |
| 64 | Konica Minolta | Monthly lease - S of A | \$ | 346.29 |
| 65 | Ricoh | Copier monthly rental - Chief Judge | \$ | 202.83 |
| 66 | Office Source | Court Reporter Supplies-Chief Judge | \$ | 14.00 |
| 67 | Xerox | July Charges = State's Atty | \$ | 253.05 |
| 68 | Andy's Auto Body | Truck Repair - Animal Control | \$ | 2,521.68 |
| 69 | IDES | Amt. due for benefits paid | \$ | 6,912.00 |
| 70 | Quadient Finance USA | Postage for courthouse postage meter | \$ | 10,000.00 |
| 71 | Bellwether LLC | Administration Services | \$ | 7,000.00 |
| 72 | Quill | Copy paper - Treas. | \$ | 581.56 |
| 73 | Byers Printing Co. | Mobile home tax stickers-Treas. | \$ | 226.89 |
| 74 | Quill | Tax bill envelopes - Treas. | \$ | 201.20 |
| 75 | Mr. Lube | Oil Change - Sheriff | \$ | 43.97 |
| 76 | Newwave Comm. | Internet - sheriff dept. | \$ | 228.98 |
| 77 | County Market | Food for inmates - Sheriff | \$ | 249.36 |
| 78 | Kohl Wholesale | Food for inmates - Sheriff | \$ | 1,381.60 |
| 79 | Kohl Wholesale | Inmate meals - Sheriff | \$ | 4,393.50 |
| 80 | Prairie Farms Dairy | Milk for inmates - Sheriff | \$ | 511.50 |
| 81 | SIRCHIE | Evidence bags - Sheriff | \$ | 41.05 |
| 82 | Office Source | Office supplies - Sheriff | \$ | 119.65 |
| 83 | Verizon Wireless | Air cards - Sheriff | \$ | 848.66 |
| 84 | Champions Trophies | Plaques - Sheriff | \$ | 95.50 |
| 85 | Konica Minolta | Leased copier - Sheriff | \$ | 141.46 |
| 86 | David Harris | Supplemental Ins. Reimb. 9-20-Coroner | \$ | 166.59 |
| 87 | Verizon Wireless | Cell Phone - Coroner | \$ | 129.57 |
| 88 | James M. Jacobi, MD | Autopsy - Coroner | \$ | 2,095.00 |
| 89 | Extra Packaging, LLC | Body Bags and freight - Coroner | \$ | 369.44 |
| 90 | Amanda Pearson | 8-20 grand jury transcripts - State's Atty | \$ | 760.00 |
| 91 | Area Wide Reporting Services | Tape transcription - State's Atty | \$ | 616.00 |
| 92 | Kaskaskia Supply | Cement patch - Sheriff | \$ | 11.99 |
| 93 | Madison Co. Detention Ctr. | Months of June/July/pt Aug.-Probation | \$ | 9,000.00 |
| 94 | Kaskaskia Supply | Paint - Sheriff | \$ | 18.36 |
| 95 | Bluff Equipmt. | Mower serviced - Sheriff | \$ | 132.17 |
| 96 | MAC's Fire & Safety | Semi-annual insp. Of fire exting.-Sheriff | \$ | 110.00 |
| 97 | Ameren | Electricity - Courthouse | \$ | 1,637.48 |
| 98 | Ameren | Electricity - Jail | \$ | 2,254.50 |
| 99 | Ameren | Electricity - Washington Sch. Bldg. | \$ | 65.21 |
| 100 | Republic Services | Monthly Sanitation Serv. - Sheriff | \$ | 143.00 |
| 101 | Kaskaskia Supply | Safety tape - Sheriff | \$ | 119.98 |
| 102 | Lorenz Supply | Toiletries and cleaning supplies-Sheriff | \$ | 1,854.06 |
| 103 | Taylor Lock and Key | Rekey in courthouse - Sheriff | \$ | 110.00 |
| 104 | Kaskaskia Supply | Supplies for security booth-Sheriff | \$ | 139.94 |
| 105 | R.P. Lumber | Supplies for security booth-Sheriff | \$ | 20.82 |
| 106 | VISA | Animal Ctrl Eqpmt, AKC Reunite | \$ | 486.40 |
| 107 | Harris Police Equipmt. | Animal Control Badge | \$ | 92.30 |
| 108 | Platinum Tech. | Updates & Upgrade | \$ | 4,196.00 |
| 109 | Bowen Signs | Banner art prep., material, labor | \$ | 110.00 |
| 110 | VISA | Snacks for election volunteers | \$ | 31.66 |
| 111 | ICRMT | Unemployment Premium | \$ | 8,677.00 |
| 112 | Konica Minolta | Maint. & meter rdg. - Probation | \$ | 61.26 |

| | | | | |
|-----|------------------------------|--|-----------|-------------------|
| 113 | Konica Minolta | Bizhub - Prob. | \$ | 186.09 |
| 114 | The Wellness Loft | Contractual serv. For Oct.-Probation | \$ | 9,631.85 |
| 115 | Verizon Wireless | Cell Phones - Probation | \$ | 233.84 |
| 116 | Effingham Co. Probation | Cell Phone - Probation | \$ | 136.86 |
| 117 | Cain's Drug Store | Cups and gloves for drug testing-Prob. | \$ | 425.00 |
| 118 | Total Court Services | GPS: Monitoring - Probation | \$ | 527.50 |
| 119 | Office Essentials | Supplies - Probation | \$ | 707.88 |
| 120 | Huber, John | VIP Reimbursement | \$ | 50.00 |
| 121 | Jessica Christian | Office supplies - State's Atty | \$ | 1,547.67 |
| 122 | McKeller, Robertson, McCarty | Rent for Oct. - Probation | \$ | 450.00 |
| 123 | Daniel Barker | Reimburse for paint-Co. Clerk | \$ | 28.96 |
| 124 | FNB Visa | NADCP Rise Up Virtual Conf.-Probation | \$ | 495.00 |
| 125 | | | | |
| 126 | | | | |
| 127 | | TOTAL | \$ | 160,605.25 |

Motion/Vote—Committee #2 (Claims, Purchasing & Printing)

Merrell H. Collins made a motion to approve Committee #2 (Claims, Purchasing & Printing) from August 5, 2020, to September 1, 2020. Keith Cole seconded the motion. The motion passed by vote.

FAYETTE COUNTY EMA CLAIMS

| | | | | |
|---|---------------------------|----------------------------|-----------|------------------|
| 1 | Fayette Co. Health Dptmt. | Reimb. For EMPG Grant | \$ | 6,793.95 |
| 2 | American Environmental | Reimb. For Mitigation Plan | \$ | 14,261.40 |
| 3 | Fayette Co. Treas. | June Postage | \$ | 0.50 |
| 4 | Kendra Craig | Reimb. For mileage | \$ | 136.85 |
| 5 | | | | |
| 6 | | Total | \$ | 21,192.70 |

Motion/Vote—Fayette County EMA Claims

Merrell H. Collins made a motion to approve EMA claims. Keith Cole seconded the motion. The motion passed by vote.

HIGHWAY DEPARTMENT CLAIMS

| | | | | |
|----|-----------------------------|------------------------------|-----------|------------------|
| 1 | | COUNTY BRIDGE | | |
| 2 | Fayette Co. Treas. | Transf. to Township Bridge | \$ | 39,850.00 |
| 3 | Gateway Pipe & Supply | Tank Car | \$ | 11,350.00 |
| 4 | Rhutasel and Assoc. | Layout and staking | \$ | 956.00 |
| 5 | | Sub Total | \$ | 52,156.00 |
| 6 | | | | |
| 7 | | COUNTY HIGHWAY | | |
| 8 | Ameren Illinois | Elect. Bill | \$ | 300.00 |
| 9 | Andy's Auto Body | Repairs | \$ | 60.00 |
| 10 | Brenda Daniels | Mileage for August | \$ | 136.08 |
| 11 | County IT Made Easy | Computer Repairs | \$ | 120.00 |
| 12 | Crossroads Truck Equip. | Fileters | \$ | 132.07 |
| 13 | Culligan | Water and Rent | \$ | 26.60 |
| 14 | Decker Supply Co., Inc. | Sign supplies | \$ | 310.59 |
| 15 | Fayette Co. Sand & Gravel | Sand | \$ | 1,087.03 |
| 16 | Fayette Co. Treas. | Postage for July | \$ | 11.90 |
| 17 | Fayette Water Co. | Rural Water | \$ | 40.00 |
| 18 | H & H Lawn Service | Mowing | \$ | 200.00 |
| 19 | John Deere Financial | Parts and service | \$ | 2,232.93 |
| 20 | Jo's Cleaning Service | Cleaning Office | \$ | 300.00 |
| 21 | Kaskaskia supply & Rental | Supplies | \$ | 4.16 |
| 22 | Lightle Enterprises of Ohio | Signs | \$ | 1,537.39 |
| 23 | McDowell's Service | Repairs | \$ | 622.15 |
| 24 | McKay NAPA Auto Parts | Parts | \$ | 19.95 |
| 25 | Michael A. Maxey | Paid Verizon Cell Phone Bill | \$ | 176.30 |
| 26 | Payroll Account | Pay End Date 08-14-2020 | \$ | 7,388.00 |

| | | | | |
|----|------------------------------|--------------------------|----|------------------|
| 27 | Payroll Account | Pay End Date 08-14-2020 | \$ | 1,483.20 |
| 28 | Payroll Account | Pay End Date 07-31-2020 | \$ | 7,388.00 |
| 29 | Payroll Account | Pay End Date 07-31-2020 | \$ | 1,483.20 |
| 30 | Rush Truck Center | Parts | \$ | 752.54 |
| 31 | South Central FS | Fuel bill | \$ | 3,164.95 |
| 32 | South Central FS | Tire Fees | \$ | 1,354.10 |
| 33 | St. Louis MRO, Inc. | Drug Testing | \$ | 18.00 |
| 34 | William F. Brockman Co. | Supplies | \$ | 69.70 |
| 35 | Woody's Municipal Supply Co. | Parts | \$ | 619.97 |
| 36 | | | | |
| 37 | | Sub Total | \$ | 31,038.81 |
| 38 | | | | |
| 39 | | ENGINEERING | | |
| 40 | Payroll Account | Pay End Date 07-31-2020 | \$ | 2,048.28 |
| 41 | Payroll Account | Pay End Date 08-14-2020 | \$ | 2,722.72 |
| 42 | Payroll Account | Pay End Date 07-31-2020 | \$ | 2,482.48 |
| 43 | Payroll Account | Pay End Date 08-14-2020 | \$ | 2,230.08 |
| 44 | Seiler Instrument & Mfg. Co. | Marking Paint | \$ | 175.41 |
| 45 | | | | |
| 46 | | Sub Total | \$ | 9,658.97 |
| 47 | | | | |
| 48 | | FEDERAL AID MATCH | | |
| 49 | | | | |
| 50 | | Sub Total | \$ | - |
| 51 | | | | |
| 52 | | GRAND TOTAL | \$ | 92,853.78 |

Motion/Vote—Highway Department Claims

Merrell H. Collins made a motion to approve Highway Department claims. Keith Cole seconded the motion. The motion passed by vote.

County Board Members Pay

Suspended until further notice as voted on 4/16/2020.

Old Business

None

Economic Development

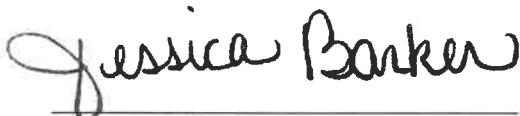
Board Member Comments & Non-Action Items

None

Adjournment

Bryce Kistler, made a motion to adjourn this meeting. Merrell Collins seconded the motion. The motion passed by vote. Meeting adjourned at 7:45 p.m.

Submitted:



 Jessica Barker
 Fayette County Clerk and Recorder